



# PUNJAB POLLUTION CONTROL BOARD

## FORM II (See Rule 10)

### ANNUAL REPORT

(To be submitted to the prescribed authority by 31 January every year)

#### 1. Particulars of the applicant:

- (i) Name of the authorised person (occupier/operator): \_\_\_\_\_  
\_\_\_\_\_
- (ii) Name of the Institution: \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Tel. No. \_\_\_\_\_  
FAX \_\_\_\_\_  
e-mail \_\_\_\_\_

#### 2. Categories of waste generated and quantity on a monthly average basis:

#### 3. Brief details of the treatment facility:

In case off-site facility:

- (i) Name of the operator: \_\_\_\_\_
- (ii) Name and address of the facility: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Phone \_\_\_\_\_  
FAX \_\_\_\_\_  
e-mail \_\_\_\_\_

**4. Category-wise quantity of waste treated:**

**5. Mode of treatment with details:**

**6. Any other information:**

7. Certified that the above report is for the period from .....

Date .....

Signature .....

Place .....

Designation.....